

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT(s):** Suzuki et al. **EXAMINER:** J. Dudek #11  
**SERIAL NO:** 09/241,989 **GROUP ART UNIT:** 2871  
**FILED:** February 2, 1999 **DOCKET:** JA992-011 (8728-231)  
**FOR:** OPTICAL FILM AND LIQUID CRYSTAL  
DISPLAY DEVICE USING THE FILM

**BOX REISSUE**

Assistant Commissioner for Patents  
Washington, D.C. 20231



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**AMENDMENT UNDER 37 C.F.R. §1.116**

Sir:

In response to the Office Action dated May 5, 2000, please amend the above-identified application as follows:

**IN THE CLAIMS:**

Please cancel claims 14, 21, 25, 27, 30, 33, 34, 39, and 42, without prejudice.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on August 30, 2000.

Dated: 8/30/00

  
Frank Chau

In re application of Suzuki et al.

Attorney Docket: JA992-011 (8728-231)

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: J. Dudek

For: OPTICAL FILM AND LIQUID CRYSTAL  
DISPLAY DEVICE USING THE FILMBOX REISSUE  
Assistant Commissioner for Patents  
Washington, D.C. 20231

## AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL	32*	MINUS	41**	= 0	X 9	\$		X 18 \$ 0
INDEP.	8*	MINUS	8***	= 0	X 39	\$		X 78 \$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					X 130	\$		X 260 \$
					TOTAL		OR TOTAL	\$ 0
					ADDIT. FEE	\$ -0-		

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [ ] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$ \_\_\_\_.
- Two (2) copies of this sheet are enclosed.

- [ ] A check in the amount of \$ \_\_\_\_ is enclosed.

- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLP  
1900 Hempstead Turnpike  
Suite 501  
East Meadow, NY 11554  
(516) 357-0091Frank Chau  
Reg. No. 34,136  
Attorney for Applicant

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service (and any document referred to as being attached or enclosed) as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on August 30, 2000.

Dated: 8/30/00

Frank Chau